



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

4055 FABER PLACE DRIVE; SUITE 201

NORTH CHARLESTON, SOUTH CAROLINA 29405

TEL 843/571-4366 or
Toll Free 1-866/SAFMC-10

FAX 843/769-4520
E-mail: safmc@safmc.net

Web site: www.safmc.net

Duane Harris, Chairman
David M. Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL ADVISORY PANEL SELECTION QUESTIONNAIRE

The following questionnaire is designed to help you provide the Advisory Panel Selection Committee with information on your background in fisheries (commercial, charter/headboat, recreational, conservation, and/ or scientific). *This information will be provided to Council members only and will be kept in strict confidence.*

In completing the form, please answer all questions and categories which pertain to you. Please sign your name on the last page. Important: Type or print neatly using black ink only. (revised 10/1/08)

NAME (First, Middle and Last)

DATE OF BIRTH (Month/Day/Year)

ADDRESS

CITY STATE

ZIP

TELEPHONE

E-MAIL

FAX

ALL APPLICANTS

I. Please list the advisory panel(s) on which you are interested in serving (in order of preference):
(Panel members generally serve on only one panel at a time.)

Calico Scallop
Golden Crab
King and Spanish Mackerel
Protected Resources
Snapper Grouper

Coral
Habitat & Environmental Protection
Law Enforcement
Rock Shrimp
Spiny Lobster

Dolphin/Wahoo
Information & Education
Marine Protected Areas
Shrimp
SEDAR Pool

1. _____

2. _____

II. Please list, beginning with the most recent, the dates and locations of federal and/or state fisheries meetings and/or public hearings which you have attended:

1. _____

4. _____

2. _____

5. _____

3. _____

6. _____

(ALL APPLICANTS CONTINUED)

III. Please list the names, addresses (including city, state and zip) and telephone numbers of four people who can provide references concerning your fishing activities:

1. _____	3. _____
NAME	NAME
_____	_____
STREET ADDRESS	STREET ADDRESS
_____	_____
CITY STATE ZIP	CITY STATE ZIP
_____	_____
TELEPHONE (INCLUDE AREA CODE)	TELEPHONE (INCLUDE AREA CODE)

2. _____	4. _____
NAME	NAME
_____	_____
STREET ADDRESS	STREET ADDRESS
_____	_____
CITY STATE ZIP	CITY STATE ZIP
_____	_____
TELEPHONE (INCLUDE AREA CODE)	TELEPHONE (INCLUDE AREA CODE)

~~~~~  
**COMMERCIAL FISHERMEN**

- How many years have you been in the commercial fishing business?  
\_\_\_\_\_
- Are you employed only in commercial fishing?                      yes \_\_\_\_\_                      no \_\_\_\_\_  
If "no", please list below your other type(s) of business(es) and/or occupation(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Are you a member of any fishermen's organizations or clubs?                      yes \_\_\_\_\_                      no \_\_\_\_\_  
If "yes", please list them below:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Do you subscribe to any magazines or publications that deal with fishing, fishing equipment, boating, etc.?  
yes \_\_\_\_\_ no \_\_\_\_\_    If "yes", please indicate how many: \_\_\_\_\_
- What type (species) of fish and/or shellfish have you fished for commercially during the past year?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**(CHARTER/HEADBOAT CAPTAINS CONTINUED)**

6. What type (species) of fish and/or shellfish have you fished for in your charter or headboat business during the past year?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. What other type (species) of fish and/or shellfish have you fished for in the past?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**PRIVATE RECREATIONAL FISHERMEN**

1. How many years have you engaged in recreational fishing? \_\_\_\_\_ years

2. Have you ever, or do you now, work in any area related to the fishing industry?

yes \_\_\_\_\_ no \_\_\_\_\_  
If "yes", please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Are you a member of any fishermen's organizations or clubs? yes \_\_\_\_\_ no \_\_\_\_\_

If "yes", please list them below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Have you ever participated in a fishing tournament? yes \_\_\_\_\_ no \_\_\_\_\_

If "yes", please list them below by name and location: If you have participated in more than 10 tournaments, list only the tournaments that you attend regularly.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Do you subscribe to any magazines or publications that deal with fishing, fishing equipment, boating, etc.? yes \_\_\_\_\_ no \_\_\_\_\_ If "yes", please indicate how many: \_\_\_\_\_

6. What type (species) of fish and/or shellfish have you fished for recreationally during the past year?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. What other type (species) of fish and/or shellfish have you fished for in the past?

\_\_\_\_\_  
\_\_\_\_\_



## ALL APPLICANTS

Have you been held responsible for any state or Federal marine resource violations in the past three years? If yes, please explain.

In the space below, please provide the Council with any additional information on your fisheries background, your interest in the fishing industries, or the environment of the fishing industries which you feel would assist the council in making its choices of new advisory panel members (please use additional pages as needed):

Signature \_\_\_\_\_

Date \_\_\_\_\_