



# **SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL**

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Fulton Love, Chairman  
David Cupka, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## **AGENDA**

### **MARINE PROTECTED AREAS ADVISORY PANEL**

**May 8-10, 2001**

**EMBASSY SUITES HOTEL**

**North Charleston Convention Center**

**5055 International Blvd.**

**North Charleston, SC 29481**

**1-800-362-2779 or (843) 747-1882**

1. Approval of agenda – Sobel
2. Approval of September 2000 Advisory Panel Minutes – Sobel
3. Status report on Gray's Reef National Marine Sanctuary – Shortland
4. Report on results from the scoping meetings that have been held to date – O'Malley
5. Advisory Panel discussion on siting MPAs - Sobel
6. Briefing on the implementation of the Marine Protected Areas Executive Order – Griffis (NOAA)
7. Other Business
8. Adjourn