



# SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

ONE SOUTHPARK CIRCLE, SUITE 306  
CHARLESTON, SOUTH CAROLINA 29407-4699  
TEL 843/571-4366 FAX 843/769-4520

E-mail: safmc@noaa.gov Web site: www.safmc.noaa.gov

Fulton Love, Chairman  
David Cupka, Vice Chairman

Robert K. Mahood, Executive Director  
Gregg T. Waugh, Deputy Executive Director

## AGENDA

### MARINE RESERVES COMMITTEE

June 21, 2001

RADISSON PONCE DE LEON CONFERENCE RESORT  
4000 U.S. Highway 1 North  
St. Augustine, FL  
904/824-2821  
904/824-8254 (FAX)

1. Approval of agenda – Iarocci
2. Status on the MOU with Gray's Reef – Smit-Brunello
3. Presentation on results of scoping meetings and MPA Advisory Panel meeting – O'Malley
4. Develop recommendations to Council on siting of marine protected areas

#### **Committee Members:**

Tony Iarocci, Chair  
Bill Cole, Vice Chair  
Wayne Lee  
Ebbie LeMaster

John Dean  
Jodie Gay  
Fulton Love  
Dave Cinalli