



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

GOLDEN CRAB COMMITTEE MEETING

Charleston Marriott Hotel
170 Lockwood Boulevard
Charleston, SC

Thursday, September 17, 2009 - 10:00 A.M. to 11:00 A.M.

1. Approval of Agenda — David Cupka
2. Golden Crab Amendment 5 (**Attachments 1 and 2**)
 - A. Update
 - B. Guidance to Staff
3. Other Business – David Cupka
4. Timing and Task Motion
5. Adjourn – David Cupka

Committee Members:

David Cupka, Chair
Mac Currin
Wilson Laney
Tom Swatzel

Attachments:

1. Attachment 1 – Draft Golden Crab Amendment 5
2. Attachment 2 – Draft Report on a Golden Crab Catch Shares Program Design (2nd BB)