



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

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Duane Harris, Chairman
David Cupka, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

AGENDA

LIMITED ACCESS PRIVILEGE PROGRAM COMMITTEE MEETING

Charleston Marriott Hotel
170 Lockwood Boulevard
Charleston, SC

Monday, September 14, 2009 - 1:45 P.M. to 4:00 P.M.

1. Approval of Agenda — Rita Merritt
2. Text Message Based Angler Reporting (**Attachment 1**) - Scott Baker, North Carolina
Sea
Grant
3. Electronic Monitoring Pilot Project - Scott Baker/Eileen Dougherty
4. Request for a Catch Shares Program Amendment for Snapper Grouper
(**Attachments 2-4**) - Matt Ruby, Phil Conklin
5. Summary of AFS Catch Shares Symposium – Kate Quigley
6. Work of Catch Shares Task Force – George Geiger
7. Update on Snapper Grouper Amendment 20 (Wreckfish) (**Attachment 5 and 6**) – Kate Quigley
 - A. Update
 - B. Guidance to Staff
8. Update on Golden Crab Amendment 5 (**Attachment 7 and 8**) – Kate Quigley, Howard Rau, Bill Whipple
 - A. Update - Kate Quigley, Howard Rau, Bill Whipple, Glenn Ulrich
 - B. Guidance to Staff

9. Discussion Regarding Catch Shares Terminology – Kate Quigley
10. Other Business – Rita Merritt
11. Timing and Task Motion
12. Adjourn – Rita Merritt

Committee Members:

Rita Merritt, Chair
George Geiger
Vince O’Shea
Susan Shipman
Tom Swatzel

Attachments:

1. Attachment 1 – Text Message Angler Reporting
2. Attachment 2 – Snapper Grouper Catch Shares Petition
3. Attachment 3 – Letter to Monica Medina Regarding Catch Shares for the Snapper Grouper Fishery
4. Attachment 4 – Report of the LAP Program Exploratory Workgroup
5. Attachment 5 – Draft Snapper Grouper Amendment 20
6. Attachment 6 – Draft Program Review of the Wreckfish ITQ (2nd BB)
7. Attachment 7 – Draft Golden Crab Amendment 5
8. Attachment 8 – Draft Report on a Golden Crab Catch Shares Program Design (2nd BB)