



SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL

ONE SOUTHPARK CIRCLE, SUITE 306

CHARLESTON, SOUTH CAROLINA 29407-4699

TEL 843/571-4366 or
Toll Free 1-866/SAFMC-10

FAX 843/769-4520
E-mail: safmc@safmc.net

Web site: www.safmc.net

Louis Daniel, Chairman
George J. Geiger, Vice-Chairman

Robert K. Mahood, Executive Director
Gregg T. Waugh, Deputy Executive Director

SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL ADVISORY PANEL SELECTION QUESTIONNAIRE

The following questionnaire is designed to help you provide the Advisory Panel Selection Committee with information on your background in fisheries (commercial, charter/headboat, recreational, conservation, and/or scientific). *This information will be provided to Council members only and will be kept in strict confidence.*

In completing the form, please answer all questions and categories which pertain to you. Please sign your name on the last page. Important: Type or print neatly using black ink only.

NAME (First, Middle and Last)

DATE OF BIRTH (Month/Day/Year)

ADDRESS

CITY

STATE

ZIP

TELEPHONE

E-MAIL

FAX

ALL APPLICANTS

I. Please list the advisory panel(s) on which you are interested in serving (in order of preference):
(Panel members generally serve on only one panel at a time.)

Calico Scallop
Golden Crab
King and Spanish Mackerel
Protected Resources
Snapper Grouper

Coral
Habitat & Environmental Protection
Law Enforcement
Rock Shrimp
Spiny Lobster

Dolphin/Wahoo
Information & Education
Marine Protected Areas
Shrimp

1. _____

2. _____

II. Please list, beginning with the most recent, the dates and locations of federal and/or state fisheries meetings and/or public hearings which you have attended:

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

(ALL APPLICANTS CONTINUED)

III. Please list the names, addresses (including city, state and zip) and telephone numbers of four people who can provide references concerning your fishing activities:

<p>1. _____ NAME</p> <p>_____ STREET ADDRESS</p> <p>_____ CITY STATE ZIP</p> <p>_____ TELEPHONE (INCLUDE AREA CODE)</p>	<p>3. _____ NAME</p> <p>_____ STREET ADDRESS</p> <p>_____ CITY STATE ZIP</p> <p>_____ TELEPHONE (INCLUDE AREA CODE)</p>
<p>2. _____ NAME</p> <p>_____ STREET ADDRESS</p> <p>_____ CITY STATE ZIP</p> <p>_____ TELEPHONE (INCLUDE AREA CODE)</p>	<p>4. _____ NAME</p> <p>_____ STREET ADDRESS</p> <p>_____ CITY STATE ZIP</p> <p>_____ TELEPHONE (INCLUDE AREA CODE)</p>

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**COMMERCIAL FISHERMEN**

1. How many years have you been in the commercial fishing business?  
\_\_\_\_\_

2. Are you employed only in commercial fishing?                      yes\_\_\_\_\_                      no\_\_\_\_\_

If "no", please list below your other type(s) of business(es) and/or occupation(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Are you a member of any fishermen's organizations or clubs?                      yes\_\_\_\_\_                      no\_\_\_\_\_

If "yes", please list them below:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Do you subscribe to any magazines or publications that deal with fishing, fishing equipment, boating, etc.?  
yes\_\_\_\_\_ no\_\_\_\_\_ If "yes", please indicate how many: \_\_\_\_\_

5. What type (species) of fish and/or shellfish have you fished for commercially during the past year?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**(CHARTER/HEADBOAT CAPTAINS CONTINUED)**

6. What type (species) of fish and/or shellfish have you fished for in your charter or headboat business during the past year?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. What other type (species) of fish and/or shellfish have you fished for in the past?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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PRIVATE RECREATIONAL FISHERMEN

1. How many years have you engaged in recreational fishing? _____ years

2. Have you ever, or do you now, work in any area related to the fishing industry?
yes _____ no _____
If "yes", please explain:

3. Are you a member of any fishermen's organizations or clubs? yes _____ no _____
If "yes", please list them below:

4. Have you ever participated in a fishing tournament? yes _____ no _____
If "yes", please list them below by name and location: If you have participated in more than 10 tournaments, list only the tournaments that you attend regularly.

5. Do you subscribe to any magazines or publications that deal with fishing, fishing equipment, boating, etc.? yes _____ no _____ If "yes", please indicate how many: _____

6. What type (species) of fish and/or shellfish have you fished for recreationally during the past year?

7. What other type (species) of fish and/or shellfish have you fished for in the past?

ALL APPLICANTS

Have you been held responsible for any state or Federal marine resource violations in the past three years? If yes, please explain.

In the space below, please provide the Council with any additional information on your fisheries background, your interest in the fishing industries, or the environment of the fishing industries which you feel would assist the council in making its choices of new advisory panel members (please use additional pages as needed):

Signature _____ **Date** _____

(revised 1/4/06)